## Agenda Item 5



### SHEFFIELD CITY COUNCIL Licensing Sub Committee Report



| Report of:          | Chief Licensing Officer, Head of Licensing   |
|---------------------|--|
| Date:               | 28 <sup>th</sup> January 2014  |
| Subject:            | Licensing Act 2003   |
| Author of Report:   | Matt Proctor   |
| Summary:            | To consider an application to grant a premises licence made under the Licensing Act 2003.  |
|                     | Costcutter Supermarket, 2 Bevan Way, Chapeltown, Sheffield, S35 4RP  |
| Recommendations:    | That members carefully consider the representations made and take such steps, as the Sub Committee consider necessary for the promotion of the Licensing Objectives. |
| Background Papers:  | Attached documents   |
| Category of Report: | OPEN   |
|                     |  |

## REPORT OF THE CHIEF LICENSING OFFICER Ref No 03 / 14 (HEAD OF LICENSING) TO THE LICENSING SUB COMMITTEE LICENSING ACT 2003

### Costcutter Supermarket, 2 Bevan Way, Chapeltown, Sheffield, S35 4RP

#### 1.0 PURPOSE OF REPORT

1.1 To consider an application for the grant of a premises licence made under section 17 of the Licensing Act 2003.

#### 2.0 THE APPLICATION

- 2.1 The applicant is Ebor Foodmarkets Ltd.
- 2.2 The application, which was received on 2<sup>nd</sup> December 2013, is attached to this report labelled Appendix 'A'. Any blank pages have been omitted to save paper, but the original application will be available at the hearing.
- 2.3 The proposal is to construct a new store on the site of an existing licensed store. The alcohol sales hours for the new store are proposed to be identical to those of the existing licensed premises. Indicative layout plans showing the existing and proposed premises are attached at the end of this report.

#### 3.0 REASONS FOR REFERRAL

3.1 Representations concerning the application have been received from the following:-

1 public objection - Mr & Mrs Simpson

Appendix 'B'

- 3.2 Officers have unsuccessfully attempted to resolve the objection. Copies of relevant correspondence in this regard are attached at page B2.
- 3.2 The applicant and objectors have been invited to attend the hearing. Copies of the front page of the notices are attached to this report labelled Appendix 'C'.

#### 4.0 FINANCIAL IMPLICATIONS

4.1 There are no specific financial implications arising from this application. However, additional costs may be incurred should the matter go to appeal. In such an eventuality it may not be possible to recover all these costs. The impact of these additional costs (if any) will be kept under review and may be subject of a further report during the year.

#### 5.0 THE LEGAL POSITION

- 5.1 The Licensing Act 2003 at section 4 (1) requires the Licensing Authority to carry out its functions with a view to promoting the Licensing Objectives which section 4(2) sets out as:
  - a) the prevention of crime and disorder.
  - b) public safety,
  - c) the prevention of public nuisance,
  - d) the protection of children from harm.

5.2 Section 4(3) of the Licensing Act also requires the Licensing Authority to have regard to the published statement of Licensing Policy and any guidance issued by the Secretary of State under section 182.

#### 6.0 HEARINGS REGULATIONS

- 6.1 Regulations governing hearings under the Licensing Act 2003 have been made by the Secretary of State.
- 6.2 The Licensing Authority has provided all parties with the information required in the Regulations to the 2003 Act as set out at Appendix 'C'.
- 6.3 Attached at Appendix 'C' is the following:
  - a) a copy of the Notice of Hearing;
  - b) the rights of a party provided in Regulations 15 and 16;
  - c) the consequences if a party does not attend or is not represented at the hearing
  - d) the procedure to be followed at the hearing.

#### 7.0 APPEALS

7.1 The Licensing Act 2003 section 181 and Schedule 5 makes provision for appeals to be made by the applicant and those making representations against decisions of the Licensing Authority to the Magistrates' Court.

#### 8.0 RECOMMENDATIONS

8.1 That Members carefully consider the representations made and take such steps as the Sub Committee consider necessary for the promotion of the Licensing Objectives.

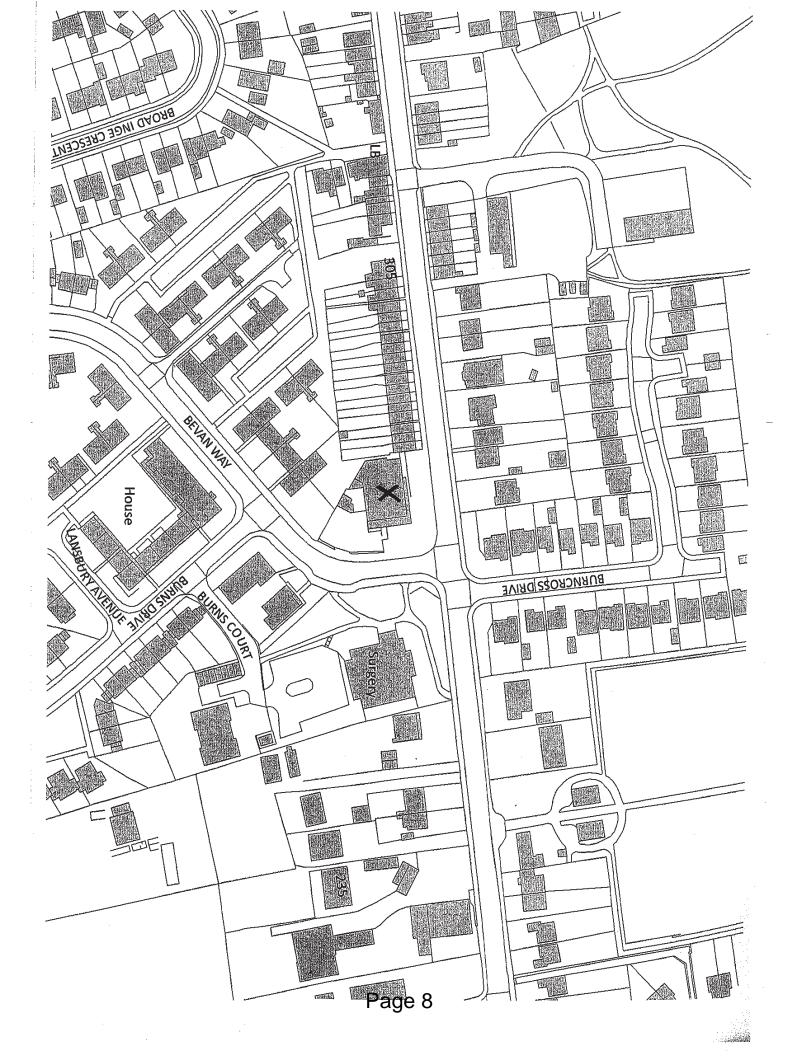
#### 9.0 OPTIONS OPEN TO THE COMMITTEE

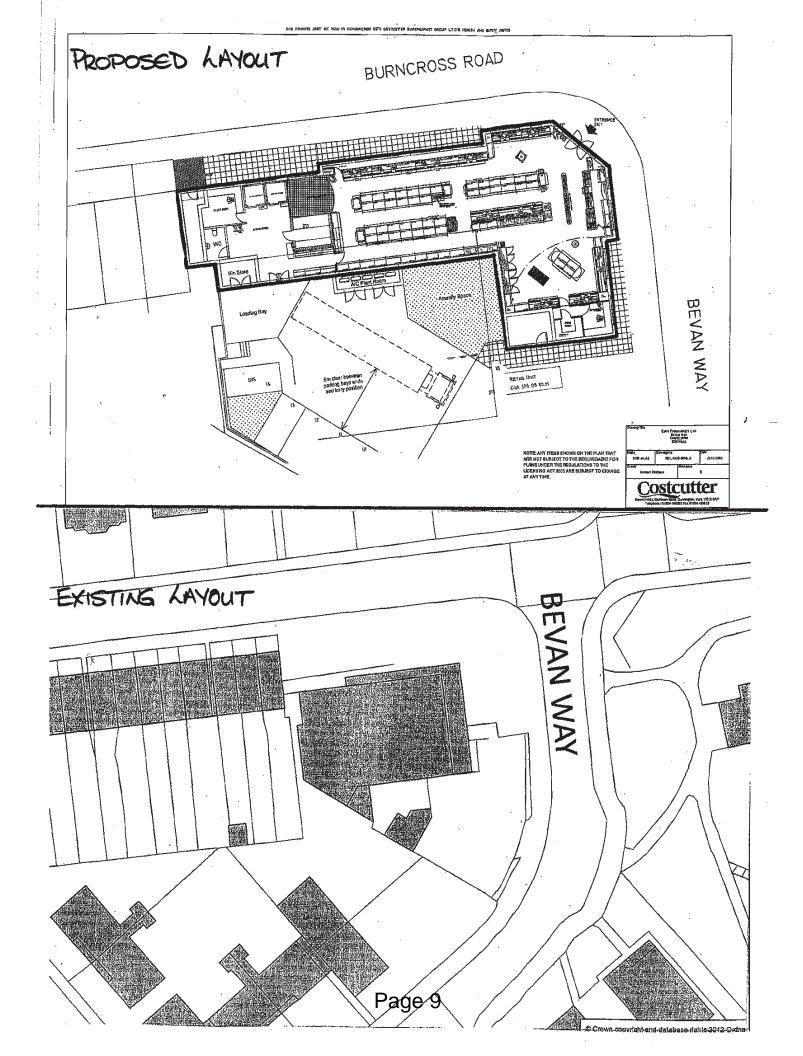
- 9.1 To grant the premises licence in the terms requested.
- 9.2 To grant the premises licence with conditions.
- 9.3 To reject the whole or part of the application.

Share Lani

Stephen Lonnia Chief Licensing Officer Head of Licensing

28<sup>th</sup> January 2014





# Appendix A The Application



#### Sheffield Application for a premises licence Licensing Act 2003

For help contact general.licensing@sheffleld.gov.uk Telephone: 0114 2734264/2734880

|  |  | * required information   |
|--|--|--|
| Section สเซเลย   |  |  |
| You can save the form at any t   | ime and resume it later. You do not need to be | logged in when you resume,   |
| System reference   | Not Currently In Use                           | This is the unique reference for this application generated by the system.   |
| Your reference   | ,  | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority.   |
| Are you an agent acting on be  • Yes                                     | half of the applicant?                         | Put "no" if you are applying on your own<br>behalf or on behalf of a business you own or<br>work for.  |
| Applicant Details  | •  |  |
| * First name   | STUART   | ]  |
| * Family name  | ASTBURY  | ]  |
| * E-mail   | gemma.goodwin@licensingmatters.net             | ]  |
| Main telephone number  | 01282 500322                                   | Include country code.  |
| Other telephone number   |  |  |
| ☐ Indicate here if the appl  | cant would prefer not to be contacted by telep | phone  |
| is the applicant:  |  |  |
| <ul><li>Applying as a business of Applying as an individual</li></ul>    | or organisation, including as a sole trader    | A sole trader is a business owned by one person without any special legal structure. Applying as an individual means the applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby. |
| Applicant Business   |  |  |
| * Is the applicant's business registered in the UK with Companies House? | Yes  | ·  |
| * Registration number  | 1698597  | ]  |
| * Business name  | EBOR FOODMARKETS LTD                           | If the applicant's business is registered, use its registered name.  |
| * VAT number   | NONE   | Put "none" If the applicant is not registered for VAT,   |
| * Legal status   | Private Limited Company                        | ]  |
|  |  |  |

|  | ·  |  |
|--|--|--|
| Continued from previous page           |  |  |
| * Applicant's position in the business | COMPANY SOLICITOR                            | 7  |
|  |  | ¬ The country where the applicant's  |
| Home country                           | Unitéd Kingdom                               | headquarters are.  |
| Registered Address                     |  | Address registered with Companies House.   |
| * Building number or name              | 105  |  |
| * Street                               | DUKE ST                                      |  |
| District                               |  | ]  |
| * City or town                         | LIVERPOOL                                    |  |
| County or administrative area          |  | ]  |
| * Postcode                             | L1 5JQ                                       |  |
| * Country                              | United Kingdom                               |  |
|  |  |  |
| Agent Details                          |  |  |
| * First name                           | GEMMA  | ]  |
| * Family name                          | GOODWIN                                      | ]  |
| * E-mail                               | gemma.goodwin@licensingmatters.net           | ]  |
| Main telephone number                  | 01282 500322                                 | Include country code.  |
| Other telephone number                 |  |  |
| ☐ Indicate here if you wou             | ıld prefer not to be contacted by telephone  | 1  |
| Are you:                               |  |  |
| An agent that is a busing              | ess or organisation, including a sole trader | A sole trader is a business owned by one person without any special legal structure. |
| A private individual acti              | ng as an agent                               | person without any special regal structure.  |
| Agent Business                         |  |  |
| * Is your business registered          | Yes  |  |
| In the UK with Companies House?        | •  |  |
| * Registration number                  | 05822732                                     |  |
| * Business name                        | LICENSING MATTERS LTD                        | If your business is registered, use its registered name.                             |
| * VAT number -                         | NONE   | Put "none" if you are not registered for VAT.  |
| * Legal status                         | Private Limited Company                      |  |
|  |  |  |

| Continued from previous page  |  |   |
|---|--|---|
| * Your position in the busines  | S ADMIN ASSISTANT  |   |
| Home country  | United Kingdom   | The country where the headquarters of your business is located.                         |
| Agent Registered Address  |  | Address registered with Companies House.  |
| *Building number or name  | TIME TECHNOLOGY PARK   |   |
| * Street  | BLACKBURN RD   |   |
| District  | 4.44   |   |
| * City or town  | SIMONSTONE   |   |
| County or administrative area   |  |   |
| * Postcode  | BB12 7TW   |   |
| * Country   | United Kingdom   |   |
|   |  |   |
| radioneralish kita a k  |  |   |
| PREMISES DETAILS  |  |   |
| I/we, as named in section 1, ap<br>described in section 2 below (t<br>in accordance with section 12 | ply for a premises licence under section 17 of the premises) and I/we are making this application of the Licensing Act 2003. | ne Licensing Act 2003 for the premises<br>on to you as the relevant licensing authority |
| Premises Address  | 3  |   |
| Are you able to provide a post  | al address, OS map reference or description of t   | he premises?  |
| Address   | p reference O Description  |   |
| Postal Address Of Premises  |  |   |
| Building number or name   | COSTCUTTER (NEW BUILD)   | ·   |
| Street  | 2 BEVAN WAY  |   |
| District  |  |   |
| City or town  | CHAPLETOWN   |   |
| County or administrative area   |  | ·   |
| Postcode  | S35 1RP  |   |
| Country   | United Kingdom   |   |
| Further Details   |  |   |
| Telephone number  |  |   |
| Non-domestic rateable value of premises (£)   | 0  |   |

| SAN SEE   | onŝotij <b>e</b>  |   |  |
|---|---|---|--|
|   | LICATION DETAILS  |   |  |
| In wi   |   | ing for the premises licence?   |  |
| . [_]   | An individual or individuals  |   |  |
|   | A limited company   |   |  |
|   | A partnership   |   |  |
|   | An unincorporated associ  | ciation   |  |
|   | A recognised club   |   |  |
|   | A charity   |   |  |
|   | The proprietor of an edu  | cational establishment  |  |
|   | A health service body   |   |  |
|   | •   | ed under part 2 of the Care Standards Act<br>an independent hospital in Wales   |  |
|   | A person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 in respect of the carrying on of a regulated activity (within the meaning of that Part) in an independent hospital in England |   |  |
|   | The chief officer of police of a police force in England and Wales  |   |  |
|   | Other (for example a statutory corporation)   |   |  |
| Con   | firm The Following  |   |  |
| ×   | I am carrying on or prop<br>the use of the premises t   | osing to carry on a business which involves<br>for licensable activitles  |  |
|   | I am making the applica   | tion pursuant to a statutory function   |  |
|   | I am making the applica<br>virtue of Her Majesty's p  | tion pursuant to a function discharged by rerogative  |  |
| Section 4 of 19.  NON INDIVIDUAL APPLICANTS   |   |   |  |
| part  | nership or other joint ven  | address of applicant in full. Where appropriate give any registered number. In the case of a ture (other than a body corporate), give the name and address of each party concerned. |  |
| Non   | Individual Applicant's N  | lame  |  |
| Nam   | ie .  | EBOR FOODMARKETS LTD  |  |
| Deta  | ails  |   |  |
| _   | stered number (where<br>licable)  | 1698597   |  |
| Description of applicant (for example partnership, company, unincorporated association etc) |   |   |  |

| Continued from previous page   |   |
|--|---|
| LIMITED COMPANY  |   |
| Address  |   |
| Building number or name  | 105   |
| Street   | DUKE ST   |
| District   |   |
| City or town   | CHAPLETOWN .  |
| County or administrative area  |   |
| Postcode   | S35 1RP   |
| Country  | United Kingdom .  |
| Contact Details  | · · · · · · · · · · · · · · · · · · ·   |
| E-mail   |   |
| Telephone number   |   |
| Other telephone number   |   |
|  | Additional paragonicants  |
| Section 5 of 19  |   |
| When do you want the premises licence to start?  | 01 / 07 / 2014  |
| premises acence to start;  | dd mm yyyy  |
| If you wish the licence to be valid only for a limited period, when do you want it to end                        | dd mm yyyy  |
| Provide a general description o  | f the premises  |
| licensing objectives. Where you  | es, its general situation and layout and any other information which could be relevant to the ir application includes off-supplies of alcohol and you intend to provide a place for lies you must include a description of where the place will be and its proximity to the |
| CURRENT STORE.   | WILL BE SITUATED DIRECTLY IN FRONT OF THE CURRENT STORE, & WILL REPLACE THE TO BE OPERATED AS A FULL RANGE CONVENIENCE STORE.   |
| If 5,000 or more people are expected to attend the premises at any one time, state the number expected to attend |   |

| Continued from previous page  |          |
|---|----------|
| Section 6 of 19   |          |
| PROVISION OF PLAYS  |          |
| Will you be providing plays?  |          |
| ○ Yes   | .        |
| Section 7 of 19   |          |
| PROVISION OF FILMS  |          |
| Will you be providing films?  |          |
| O Yes  ● No   |          |
| Section 8 of 19   | TO SEC   |
| PROVISION OF INDOOR SPORTING EVENTS   |          |
| Will you be providing indoor sporting events?   | ļ        |
| ○ Yes    No   |          |
| Section 9 of 19   |          |
| PROVISION OF BOXING OR WRESTLING ENTERTAINMENTS   |          |
| Will you be providing boxing or wrestling entertainments?   |          |
| ○ Yes   |          |
| Section 10 of 19  |          |
| PROVISION OF LIVE MUSIC   |          |
| Will you be providing live music?   |          |
| ○ Yes   |          |
| Sediminohi9   |          |
| PROVISION OF RECORDED MUSIC   |          |
| Will you be providing recorded music?   |          |
| ○ Yes   |          |
| Section 12 of it 19   |          |
| PROVISION OF PERFORMANCES OF DANCE  |          |
| Will you be providing performances of dance?  |          |
| → Yes    No   | -        |
| Sections Experit  |          |
| PROVISION OF ANYTHING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF DANCE |          |
| Will you be providing anything similar to live music, recorded music or                               |          |
| performances of dance?  |          |
| ○ Yes   |          |
| Section:14:of:19  LATE NIGHT REFRESHMENT  |          |
| Will you be providing late night refreshment?   | $\dashv$ |

| Continued from previous page                                 | -               | ○ Yes  | No   |
|--|-----------------|--|--|
| Section 15 of 19   |                 |  |  |
| SUPPLY OF ALCOHOL  |                 |  |  |
| Will you be selling or supplying alcohol?                    |                 |  |  |
| Yes    No  |                 |  |  |
| Standard Days And Timings                                    |                 |  |  |
| MONDAY   | <b></b>         | Give timings in 24 l   |  |
| Start 06:00  | End 23:00       |  | ly give details for the days<br>you intend the premises  |
| Start  | End             | to be used for the a   |  |
| TUESDAY  |                 |  |  |
| Start 06:00  | End 23:00       |  |  |
| Start  | End             |  |  |
| WEDNESDAY  |                 |  |  |
| Start 06:00  | End 23:00       |  |  |
| Start  | End             |  |  |
| THURSDAY   |                 |  |  |
| Start 06:00  | End 23:00       |  |  |
| Start  | End             |  |  |
| FRIDAY   |                 |  |  |
| Start 06:00  | End 23:00       |  |  |
| Start  | End             |  | ·  |
| SATURDAY   | <u> </u>        |  |  |
| Start 06:00  | End 23:00       |  |  |
| Start  | End             |  |  |
| SUNDAY   |                 |  |  |
| Start 06:00  | End 23:00       |  |  |
| Start Start  | End 23.00       |  | -  |
| Will the sale of alcohol be for consumption:                 | LIIU            | l<br>If the sale of alcoho   | lls for consumption on   |
| On the premises  | Both            | the premises select<br>is for consumption<br>select off. If the sale | on, if the sale of alcohol<br>away from the premises<br>of alcohol is for<br>e premises and away |
| State any seasonal variations                                |                 |  |  |
| For example (but not exclusively) where the activity will oc | cur on addition | al days during the summ  | er months.   |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                     |                 |  |  |

| Continued from previous page                                |  |   |
|---|--|---|
|   |  |   |
|   |  |   |
| Non-standard timings. Where column on the left, list below  | the premises will be used for the supply of al   | cohol at different times from those listed in the   |
| For example (but not exclusive                              | ely), where you wish the activity to go on long  | ger on a particular day e.g. Christmas Eve.   |
|   | The second secon |   |
|   |  | 1   |
|   |  |   |
| State the name and details of                               | the individual whom you wish to specify on ti  | he  |
| licence as premises supervisor                              | ,  |   |
| Name  |  |   |
| First name  | PHILIP KENNETH WILLIAM   |   |
| Family name   | HAYHURST   |   |
| Enter the contact's address                                 |  |   |
| Building number or name                                     |  |   |
| Street  | LINLEY LANE  |   |
| District  | FRECHEVILLE  |   |
| City or town  | SHEFFIELD  |   |
| County or administrative area                               | Hadden   |   |
| Postcode  | S12 4SL  | <del></del>   |
| Country   | United Kingdom   |   |
| Personal Licence number                                     |  |   |
| (if known)  | SY 0550 PER  |   |
| Issuing licensing authority                                 |  |   |
| (if known)  | SHEFFIELD CC   |   |
| PROPOSED DESIGNATED PRE                                     | MISES SUPERVISOR CONSENT   |   |
| How will the consent form of the supplied to the authority? | the proposed designated premises supervisor  | or  |
| •                     | posed designated premises supervisor   |   |
| As an attachment to this                                    | application  | •   |
| Reference number for consen                                 | t  | If the consent form is already submitted, ask   |
| form (if known)   | <u> </u>   | the proposed designated premises supervisor for its 'system reference' or 'your reference'. |

| Continued from previous                         | page                 |   |   |   |   |
|---|----------------------|---|---|---|---|
| Section 16 of 19                                |                      |   |   |   |   |
| ADULT ENTERTAINM                                | ENT                  |   |   | min 4 a 2 to 5 to | 1811 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 - 1911 |
| Highlight any adult en<br>premises that may giv | tertain<br>e rise to | ment or services, a<br>concern in respe | ctivities, or othe<br>ct of children          | entertainme                                     | ent or matters ancillary to the use of the  |
| rise to concern in resp                         | ect of cl            | hildren, regardless                     | of whether you                                | intend childre                                  | ry to the use of the premises which may give<br>en to have access to the premises, for example                |
| (but not exclusively) n                         | udity or             | r semi-nudity, film                     | s for restricted ag                           | ie groups etc                                   | gambling machines etc.  |
| NONE  |                      |   |   |   |   |
|   |                      |   |   |   |   |
|   | SERVICE AND A        |   | New Very Series of the Control of the Control |   |   |
| ANGLOT IVO 119                                  | - 0051               |   |   |   |   |
| HOURS PREMISES ARI<br>Standard Days And T       |                      |   | ·   |   |   |
| MONDAY  | 95                   |   |   |   |   |
|   | Ctout                | 06.00                                   | F   | 22.00   | Give timings in 24 hour clock.  |
|   | Start                |   | Enc   |   | (e.g., 16:00) and only give details for the days of the week when you intend the premises                     |
|   | Start                |   | Enc   |   | to be used for the activity.  |
| TUESDAY   |                      |   |   |   |   |
|   | Start                | 06:00                                   | End   | 23:00   | ·   |
|   | Start                |   | End   |   |   |
| WEDNESDAY                                       |                      |   |   |   |   |
|   | Start                | 06:00                                   | End   | 23:00   |   |
|   | Start                |   | End   |   |   |
| THURSDAY  |                      |   |   |   |   |
|   | Start                | 06:00                                   | End   | 23:00   | 1   |
|   | Start                |   | End   |   | ]   |
| FRIDAY  |                      | <u> </u>                                |   | <u> </u>  | 1   |
| TAIDAT  | Start                | 06:00                                   | End   | 23:00   | 1 .   |
|   |                      | 00.00                                   | ·   | 23:00   |   |
|   | Start                |   | End   |   | ]   |
| SATURDAY  |                      |   |   |   | .   |
|   | Start                | 06:00                                   | End   | 23:00   |   |
|   | Start                |   | End   |   |   |
| SUNDAY  |                      |   |   |   |   |
|   | Start                | 06:00                                   | End   | 23:00   |   |
|   | Start                |   | End   |   |   |
| State any seasonal varia                        | ations               |   |   |   |   |

| Continued from previous page  |   |
|---|---|
| For example (but not exclusively) where the activity will occur on additional   | days during the summer months.                                    |
|   | ·   |
|   |   |
|   |   |
|   | _   |
| Non standard timings. Where you intend to use the premises to be open to t<br>those listed in the column on the left, list below  | he members and guests at different times fror                     |
| For example (but not exclusively), where you wish the activity to go on longe   | er on a particular day e.g. Christmas Eve.                        |
|   |   |
|   |   |
|   |   |
| partionalBrowley  |   |
| LICENSING OBJECTIVES  |   |
| Describe the steps you intend to take to promote the four licensing objective   | es:   |
| a) General – all four licensing objectives (b,c,d,e)  |   |
| List here steps you will take to promote all four licensing objectives together   | · <u>·                                    </u>                    |
| THE PREMISES WILL BE MANAGED IN LINE WITH THE FOUR LICENSING OBJEC  | TIVES.  |
|   |   |
|   | ·   |
| b) The prevention of crime and disorder   | •   |
| 1) THE PREMISES WILL HAVE COMPREHENSIVE CCTV BOTH INSIDE & OUTSIDE OPEN TO THE PUBLIC, THE SYSTEM RECORDS & DATA WILL BE KEPT FOR A MI MADE AVAILABLE TO THE POLICE & AUTHORISED OFFICERS OF THE COUNCIL 2) A CHALLENGES & REFUSALS REGISTER WILL BE MAINTAINED AT THE PREM | INIMUM OF 31 DAYS. DOWNLOADS WILL BE<br>LUPON REASONABLE REQUEST. |
| c) Public safety  |   |
| CCTV AS ABOVE   |   |
|   |   |
|   |   |
| J. The proposation of public pulsars as   |   |
| d) The prevention of public nuisance  |   |
| I) YOUTHS WILL BE DISCOURAGED FROM GATHERING OUTSIDE THE STORE.   | ·   |
|   |   |
|   |   |
| e) The protection of children from harm   |   |
| <ol> <li>THE PREMISES WILL OPERATE A CHALLENGE 25 POLICY. WHENEVER A PER<br/>AGE OF 25, THEY WILL BE ASKED FOR ID TO PROVE THAT THEY ARE 18 YEARS</li> </ol>  |   |
| 2) THE ONLY TYPES OF ID THAT WILL BE ACCEPTED ARE PASSPORTS, PHOTO  |   |

#### Continued from previous page...

3) STAFF WILL BE TRAINED BEFORE MAKING SALES OF ALCOHOL. THE TRAINING WILL BE DOCUMENTED, REFRESHED AT LEAST EVERY 6 MONTHS, & MADE AVAILABLE TO THE POLICE & AUTHORISED OFFICERS OF THE COUNCIL UPON REASONABLE REQUEST.

#### Section 19 of 19

#### **PAYMENT DETAILS**

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card. Premises Licence Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/business\_rates/Index.htm

| £100.00  |
|----------|
| £190,00  |
| £315.00  |
| £450.00* |
| £635.00* |
|          |

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

Band D - £87001 to £12500 £900.00 Band E - £125001 and over £1,905.00

There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If, however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required.

Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment where the entertainment is provided by and at the school or college and for the purposes of the school or college.

If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time

| Capacity 5000-9999      | £1,000.00  |
|-------------------------|------------|
| Capacity 10000 -14999   | £2,000.00  |
| Capacity 15000-19999    | £4,000.00  |
| Capacity 20000-29999    | £8,000.00  |
| Capacity 30000-39000    | £16,000.00 |
| Capacity 40000-49999    | £24,000.00 |
| Capacity 50000-59999    | £32,000.00 |
| Capacity 60000-69999    | £40,000.00 |
| Capacity 70000-79999    | £48,000.00 |
| Capacity 80000-89999    | £56,000.00 |
| Capacity 90000 and over | £64,000.00 |
|                         |            |

100.00

## \* Fee amount (£) ATTACHMENTS

#### **AUTHORITY POSTAL ADDRESS**

| Continued from previous page  |  |
|---|--|
| Address   |  |
| Building number or name   |  |
| Street  |  |
| District  |  |
| City or town  |  |
| County or administrative area   |  |
| Postcode  |  |
| Country   | United Kingdom   |
| DECLARATION   |  |
| ☐ Ticking this box indicat  | false statement in or in connection with this application.  es you have read and understood the above declaration  ted by the applicant, unless you answered "Yes" to the question "Are you an agent acting on   |
| 2. Go back to <a href="https://www.gov">https://www.gov</a> with your application Don't forget to make sure you IT IS AN OFFENCE, LIABLE ON | And in other separations.  To do the following:  The properties of the save as  The properties of the sav |

# Appendix B

Public Objection – Mr & Mrs Simpson

From: trevor simpson [mailto:trevorsimpson2002@yahoo.com]

Sent: 27 December 2013 21:14

To: Licensing(General)

Subject: costcutter application

260 Burncross road Burncross Sheffield S35 1sh

Dear Sir,

We are objecting to the recent application for the sale of alcohol and the extended hours by Costcutters on Bevan Way for the following reasons.

We don't think that it is appropriate for the premises to be open for the length of time that is proposed. We are already plagued by gangs of youths shouting, using foul language and generally causing a nuisance until the early hours of the morning.

I have personally been approached by under aged youths to purchase alcohol and cigarettes for them. I have also observed adults purchasing alcohol and passing it to youths in front of the shop. As you are aware alcohol and under age youths are a recipe for trouble.

We feel that if the present application is granted the next step is for 24 hour opening.

We feel that with 12 public houses and 4 supermarkets and 2 petrol stations in the vicinity, there are enough outlets for the sale of alcohol for you to refuse the Costcutter application.

Yours truly, Mr and Mrs Trevor Simpson

#### Gough Jayne (CEX)

From:

Gough Jayne (CEX) on behalf of Licensing(General)

Sent:

30 December 2013 10:22

To:

'trevor simpson'

Subject:

RE: costcutter application

Hi Trevor.

Thank you for your correspondence regarding the Cost Cutter, Bevan Way.

Are you aware that the opening hours that have been applied for are identical to the existing opening hours at the current store?

The new licence is to replace the existing one as the existing building is going to be knocked down and surrendered once this one has been granted, so the actual amount of shops and hours of trade will not alter as per the existing shop/hours.

With this information given, are you still wishing to make a formal objection?

Kind regards

Jayne

Jayne Gough

**Licensing Officer** 

Licensing Services

**Business Strategy and Regulation** 

Place Portfolio

Sheffield City Council

Block C, Staniforth Road Depot, Staniforth Road, Sheffield, S9 3HD

Tel: 0114 2734880/ 0114 2734264

Fax: 0114 2734073

E Mail: javne.gough@sheffield.gov.uk

Team E Mail: general.licensing@sheffield.gov.uk

#### Gough Jayne (CEX)

From:

trevor simpson <trevorsimpson2002@yahoo.com>

Sent:

31 December 2013 14:51

To:

Gough Jayne (CEX)

Subject:

costcutter

Hi Jayne,

In answer to your question as to whether i wish to make a formal complaint regarding the license application by costcutters, the answer is yes.

kind Regards.

Mr Trevor Simpson.

# Appendix C Hearing Notices / Regulations / Procedures

# Notice of hearing of representations in respect of the following application: <u>LA03 Premises Licence Application</u>



CI

Ebor Foodmarkets Ltd c/o Licensing Matters Ltd Time Technology Park Blackburn Road Simonstone BB12 7TW

gemma.goodwin@licensingmatters.net

The Sheffield City Council being the licensing authority, on the 2<sup>nd</sup> December 2013 received your application in respect of the premises known as **Costcutter** (new build), 2 Bevan Way, Chapeltown, Sheffield, S35 1RP.

During the consultation period, the Council received representations from the following authorities/interested parties:

1 public representation

on the likely effect of this application on the promotion of the licensing objectives, should it be granted.

The Council now **GIVES YOU NOTICE** that representations will be considered at a hearing to be held in a meeting room at Sheffield City Council, The Town Hall, Pinstone Street, Sheffield S1 2HH, on **Tuesday 28<sup>th</sup> January 2014 at 10am**; following which the Council will issue a notice of determination of the application.

The documents which accompany this notice are the relevant representations which have been made, as defined in Section 35(5) of the Act.

The particular points on which the Council considers that it will want clarification at the hearing from a party are as follows:

- 1) Your response to the representations made, upon which you may ask and be asked questions by the parties to the hearing.
- 2) You may also be asked questions by the parties to the hearing, relating to your application for a licence.

Please complete the attached form LAR1 and return it to: Licensing Service, Sheffield City Council, Block C Staniforth Road Depot, Staniforth Road, Sheffield, S9 3HD within five (5) working days before the day or the first day on which the hearing is to be held.

| Dated: 9 <sup>th</sup> January 2014 | Signed: | Matt Proctor                           |  |
|-------------------------------------|---------|--|--|
| ·                                   |         | The officer appointed for this purpose |  |
|                                     |         | Licensing Officer                      |  |



# Notice of hearing of representations in respect of the following application: <u>Application to Grant a Premises Licence</u>

**C2** 

Mr & Mrs Simpson 260 Burncross Road Sheffield S35 1SH

trevorsimpson2002@yahoo.com

The Sheffield City Council being the licensing authority, on the **2**<sup>nd</sup> **December 2013** received an application in respect of the premises known as;

Costcutter, 2 Bevan Way, Chapeltown, Sheffield, S35 4RP

During the consultation period, the Council received representations from the following;

• 1 public representation – Mr & Mrs Simpson

on the likely effect of this application on the promotion of the licensing objectives, should it be granted.

The Council now **GIVES YOU NOTICE** that representations will be considered at a hearing to be held in a meeting room at Sheffield City Council, The Town Hall, Pinstone Street, Sheffield S1 2HH, on **Tuesday 28<sup>th</sup> January 2014** at **10am**; following which the Council will issue a notice of determination of the application.

The documents which accompany this notice are the relevant representations which have been made, as defined in Section 35(5) of the Act.

The particular points on which the Council considers that it will want clarification at the hearing from a party are as follows:

- 1) The representations you have made with reference to these particular premises and the four core objectives.
- 2) You may also be asked questions by the parties to the hearing, relating to your representations.

Please complete the attached form LAR1 and return it to: Licensing Service, Sheffield City Council, Block C, Staniforth Road Depot, Staniforth Road, Sheffield, S9 3HD, within (5) working days before the day or the first day on which the hearing is to be held.

| Dated: 9 <sup>th</sup> January 2014 | Signed: | Matt Proctor_  |  |
|-------------------------------------|---------|--|--|
| ·                                   | -       | The officer appointed for this purpose Licensing Officer |  |

Please address any communications to:

Licensing Service, Sheffield City Council Block C, Staniforth Road Depot Staniforth Road Sheffield S9 3HD.

General.licensing@sheffield.gov.uk

#### Right of attendance, assistance and representation

15. Subject to regulations 14(2) and 25, a party may attend the hearing and may be assisted or represented by any person whether or not that person is legally qualified.

#### Representations and supporting information

16. At the hearing a party shall be entitled to -

- (a) in response to a point upon which the authority has given notice to a party that it will want clarification under regulation 7(1)(d), give further information in support of their application, representations or notice (as applicable),
- (b) if given permission by the authority, question any other party; and

(c) address the authority

#### Failure of parties to attend the hearing

- 20. (1) If a party has informed the authority that he does not intend to attend or be represented at a hearing, the hearing may proceed in his absence.
  - (2) If a party who has not so indicated fails to attend or be represented at a hearing the authority may:—
    - (a) where it considers it to be necessary in the public interest, adjourn the hearing to a specified date, or
    - (b) hold the hearing in the party's absence.
  - (3) Where the authority holds the hearing in the absence of a party, the authority shall consider at the hearing the application, representations or notice made by that party.
  - (4) Where the authority adjourns the hearing to a specified date it must forthwith notify the parties of the date, time and place to which the hearing has been adjourned.

#### Procedure at hearing

- 21. Subject to the provisions of the Regulations, the authority shall determine the procedure to be followed at the hearing.
- 22. At the beginning of the hearing, the authority shall explain to the parties the procedure which it proposes to follow at the hearing and shall consider any request made by a party under regulation 8(2) for permission for another person to appear at the hearing, such permission shall not be unreasonably withheld.
- 23. A hearing shall take the form of a discussion led by the authority and cross-examination shall not be permitted unless the authority considers that cross-examination is required for it to consider the representations, application or notice as the case may require.
- 24. The authority must allow the parties an equal maximum period of time in which to exercise their rights provided for at regulation 16.
- 25. The authority may require any person attending the hearing who in their opinion is behaving in a disruptive manner to leave the hearing and may
  - (a) refuse to permit that person to return, or
  - (b) permit him to return only on such conditions as the authority may specify, but such a person may, before the end of the hearing, submit to the authority in writing any information which they would have been entitled to give orally had they not been required to leave.

#### <u>Licensing Act 2003 - Hearing Procedure - Regulation 7 (1)</u>

This procedure has been drawn up in accordance with the Licensing Act 2003 to assist those parties attending Licensing Committee hearings.

- The hearing before the Council is Quasi Judicial.
- 2. The Chair of the Licensing Committee will introduce the Committee and ask officers to introduce themselves.
- The Chair will ask the applicants to formally introduce themselves.
- 4. The Solicitor to the Committee will outline the procedure to be followed at the hearing.
- 5. Hearing Procedure:-
  - (a) The Licensing Officer will introduce the report.
  - (b) Questions concerning the report can be asked both by Members and the applicant.
  - (c) The Licensing Officer will introduce in turn representatives for the Responsible Authority and Interested Parties who will be asked to detail their relevant representations.
  - (d) Members may ask questions of those parties
  - (e) With the leave of the Chair the applicant or his representative may cross examine the representatives of the Responsible Authorities and Interested Parties.
  - (f) The applicant/licensee (or his/her nominated representative) will then be asked to:-
    - (i) detail the application;
    - (ii) provide clarification on the application and respond to the representations made.
  - (g) The applicant/licensee (or his/her nominated representative) may then be asked questions by members and with the leave of the Chair from the other parties present.
  - (h) The applicant will then be given the opportunity to sum up the application.
  - (i) The Licensing Officer will then detail the options.
  - (j) There will then be a private session for members to take legal advice and consider the application.
- 6. The decision of the Licensing Committee will be given in accordance with the requirements of the Licensing Act 2003 and regulations made there under.
- NB: 1) At any time in the Licensing Process Members of the Committee may request legal advice from the Solicitor to the Committee. This advice may be given in open session or in private.
  - 2) The Committee Hearing will be held in public unless and in accordance with the Regulations the Committee determine that the public should be excluded.